

# JCCS Title Building Parent Capacity Workshops 2021-2022



Jasper County Charter System invites all families to participate in our district Family Engagement Workshops that will be offered at various times and will cover topics as follows:

Please circle the workshop that you are interested in attending.

Morning sessions begin at 9 :00 am . Afternoon sessions begin at 4:00 pm.

August 30th – How to monitor your child’s progress

August 25th– Title I Annual Meeting- What is Title I & Parent’s Rights- 9 am

September 8th- Title I Annual Meeting- What is Title I & Parent’s Rights- 5pm

September 28th– Improve Achievement Strategies– Literacy/Technology

October 18th– Understanding Standards/Assessment

November 8th– Programs and Partnerships

November 18th– Visit the PRC to meet the FEC and check out resources available

December 16th– Curriculum and Assessment

January 10th– Understanding Academic Standards and Assessment Data/SLDS

February 14th- Parent and Family Programs/Parent Resources/Community Resources

March 22nd– Assessment and Curriculum Overview

April 12th- How to monitor your child’s progress.



SCAN ME

Please use the QR Code to RSVP. If you are interested in scheduling an individual session to review any of the parent workshops that you may have missed, please book a session with Ms. Tiffany Price by using the link below:

<https://jccsfamilyengagement.youcanbook.me>

Flyers will be sent out at the beginning of the month. Please RSVP by the 5th of the month.

Meetings will be held at the BOE office.

**RSVP :** Please return this form to your child’s teacher or RSVP using QR Code.

**Email Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Your Name** \_\_\_\_\_ **Child(ren)’s Name** \_\_\_\_\_

**Teacher’s Name:** \_\_\_\_\_

**School(s)** \_\_\_\_\_

\_\_\_\_\_ No, I will not attend the meeting.

\_\_\_\_\_ Yes, I will attend the meeting.

\* All presentations are available on the webpage and in another language upon request.

**SERVICES:** All students participating in the Title I, Part A program, and their families, are encouraged and invited to fully participate in this opportunity. Please let us know if you are in need of additional supports so that we may provide full opportunity for participation.

Interpreter/Translator \_\_\_\_\_ If so, what language? \_\_\_\_\_

Transportation: \_\_\_\_\_

Childcare: \_\_\_\_\_

For questions please contact, Tiffany Price, [tprice@jasper.k12.ga.us](mailto:tprice@jasper.k12.ga.us) or 76-468-6350 ext. 122